

This is a pretty stupid A to D transfer about 4 years after the fact from First Franklin (no longer in existence) to Fannie Mae and prepared by a law firm. Signed by the "Assistant Secretary for Assignments."

200855965  
(ck)

COURT OF COMMON PLEAS  
CUYAHOGA COUNTY, OHIO

Federal National Mortgage  
Association

Plaintiff,

-vs-

Keyona A. Jones, et al.

Defendants.

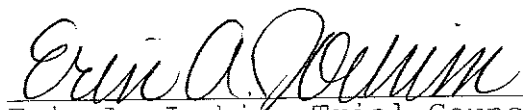
Case No. CV 08 678975

Judge Timothy E. McMonagle

NOTICE OF FILING ASSIGNMENT  
OF MORTGAGE

Now comes plaintiff, Federal National Mortgage Association,  
by and through counsel and respectfully notifies this Court that  
an Assignment of Mortgage attached hereto as Exhibit "A" for  
filing.

Respectfully submitted,



Erin A. Jochim, Trial Counsel  
Ohio Supreme Court Reg. #0077062  
LERNER, SAMPSON & ROTHFUSS  
P.O. Box 5480  
Cincinnati, OH 45201-5480  
(513) 241-3100  
attyemail@lsrlaw.com

CERTIFICATE OF SERVICE

This is to certify that a true and exact copy of the foregoing Motion has been duly served upon the following by ordinary U.S. mail, postage prepaid, this 3rd day of February, 2009:

Kathryn Harlow  
1255 Euclid Ave.  
Suite 300  
Cleveland, OH 44125

Asset Acceptance LLC  
P.O. Box 2036  
Warren, MI 48090

First Franklin Financial, a division of National City Bank of  
Indiana  
2150 North First Street  
San Jose, CA 95131

  
Erin A Jochim

(2)

200855965AS<sup>B</sup>

Home loan

CUYAHOGA COUNTY RECORDER  
LILLIAN J GREENE - 3  
RELA 1/30/2009 9:59:55 AM  
**200901300113**

EXHIBIT "A"

**OHIO**

PREPARED BY SECURITY CONNECTIONS, INC.

COUNTY OF CUYAHOGA (AFTER 1/1/83) (A)

WHEN RECORDED MAIL TO:

POOL NO.

**LERNER, SAMPSON & ROTHFUSS**  
120 E. 4TH ST., PO BOX 5580  
CINCINNATI, OH 45201  
PH: (513) 241-3100  
ATT: RICK ROTHFUSS

LOAN NO. (0033937616 ) 1044297626 [FC008-FC]



TCT #6+16+04

Assignment-Interv.-Recorded

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That FIRST FRANKLIN FINANCIAL CORP.

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131

party of the first part, for value received has granted, bargained,  
sold, assigned, transferred and set over unto FEDERAL NATIONAL  
MORTGAGE ASSOCIATION

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

party of the second part, its successors and assigns, a certain inde-  
ntre of mortgage dated 14th day of JUNE A.D. 2004,  
made by KEYONA A JONES, JAMES C JONES, WIFE AND HUSBAND

to it, securing the payment of one promissory note therein described  
for the sum of SEVENTY-SEVEN THOUSAND TWO HUNDRED and NO/100-----  
dollars (\$77,200.00) and all its right, title and  
interest in and to the premises situated in county of CUYAHOGA  
State of Ohio and described in said mortgage as follows, to wit:  
SEE ATTACHMENT A

Said mortgage is recorded in the office of the recorder of CUYAHOGA  
County, in the State of Ohio in Book No. \_\_\_\_\_

at Page \_\_\_\_\_, Document No. 200406160798, as  
recorded on 06-16-04, Parcel ID No. 781-18-052.



(NMRI.OH)

Loan No.

Page 1 of 2 J=HL8110108AI.S.09193

Together with the said note therein described and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ASST SECRETARY FOR ASSIGNMENTS and attested by \_\_\_\_\_ this 23rd day of JANUARY, 2009, but effective the 14th day of JUNE, 2004.

FIRST FRANKLIN FINANCIAL CORP

Melanie Hanson  
WITNESS  
MELANIE HANSON

BY Krystal Hall  
KRYSTAL HALL  
ASST SECRETARY FOR ASSIGNMENTS

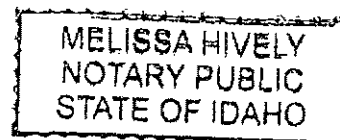
Drexton Young  
WITNESS  
DREXTON YOUNG

BY \_\_\_\_\_

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On JANUARY 23, 2009, before me, MELISSA HIVELY and KRYSTAL HALL personally appeared KRYSTAL HALL and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and \_\_\_\_\_ on behalf of the Corporation therein named and acknowledged to me that the Corporation executed it.

Melissa Hively  
MELISSA HIVELY (COMMISSION EXP. 07-28-14)  
Notary public



C=S.027.0045  
P=S.002.00002.41  
(NMRI.OH.2)

J=HL8110108AI.S.09193  
Page 2 of 2

200855965

## **LEGAL DESCRIPTION**

SITUATED IN THE CITY OF MAPLE HEIGHTS, COUNTY OF CUYAHOGA AND STATE OF OHIO:

AND KNOWN AS BEING SUBLOT NO. 203 IN ELWORTHY-HELWICK COMPANY'S MAPLEBORO PARK SUBDIVISION NO. 2 OF PART OF ORIGINAL BEDFORD TOWNSHIP LOTS NOS. 13, 23 AND 24, AS SHOWN BY THE RECORDED PLAT IN VOLUME 83 OF MAPS, PAGE 40 OF CUYAHOGA COUNTY RECORDS AND BEING 40 FEET FRONT ON THE NORTHWESTERLY SIDE OF DALEWOOD AVENUE AND EXTENDING BACK OF EQUAL WIDTH 118.01 FEET, AS APPEARS BY SAID PLAT, BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

Permanent Parcel No(s). 781-18-052

Property Address: 5532 Dalewood Avenue, Maple Heights, OH 44137

Dale J. Martin, Single and Kimberly A. Szymczak, Single, acquired title to said premises on July 21, 1992, as Torrens Certificate of Title 152089 under Document No. 432354, of Cuyahoga County Torrens Records.

200855965 L12W  
Hornclan

(1)

CUYAHOGA COUNTY RECORDER  
LILLIAN J GREENE - 3  
RELA 1/30/2009 9:59:55 AM  
**200901300112**

EXHIBIT "A"

**OHIO**

PREPARED BY SECURITY CONNECTIONS, INC.  
COUNTY OF CUYAHOGA (AFTER 1/1/83) (A) WHEN RECORDED MAIL TO:  
POOL NO. LERNER, SAMPSON & ROTHFUSS  
LOAN NO. (0033937616 ) 1044297626 [FC008-FC] 120 E. 4TH ST., PO BOX 5580  
CINCINNATI, OH 45201  
PH: (513) 241-3100  
ATT: RICK ROTHFUSS



TCT #6+16+04

Assignment-Interv.-Recorded

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That FIRST FRANKLIN FINANCIAL CORP.,  
SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131  
party of the first part, for value received has granted, bargained,  
sold, assigned, transferred and set over unto First Franklin  
Financial Corporation

located at 2150 North 1st St., San Jose, CA 95131

party of the second part, its successors and assigns, a certain inde-  
ntre of mortgage dated 14th day of JUNE A.D. 2004,  
made by KEYONA A JONES, JAMES C JONES, WIFE AND HUSBAND

to it, securing the payment of one promissory note therein described  
for the sum of SEVENTY-SEVEN THOUSAND TWO HUNDRED and NO/100----  
dollars (\$77,200.00) and all its right, title and  
interest in and to the premises situated in county of CUYAHOGA  
State of Ohio and described in said mortgage as follows, to wit:  
**SEE ATTACHMENT A**

Said mortgage is recorded in the office of the recorder of CUYAHOGA  
County, in the State of Ohio in Book No. \_\_\_\_\_  
at Page \_\_\_\_\_, Document No. 200406160798, as  
recorded on 06-16-04, Parcel ID No. 781-18-052.



(NMRI.OH)

Loan No.

Page 1 of 2 J=HL8110108AI.S.02737

Together with the said note therein described and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ASST SECRETARY FOR ASSIGNMENTS and attested by \_\_\_\_\_ this 1st day of DECEMBER, 2008, but effective the \_\_\_\_\_ day of \_\_\_\_\_.

FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF  
NATIONAL CITY BANK OF INDIANA

Melanie Hanson  
WITNESS  
MELANIE HANSON

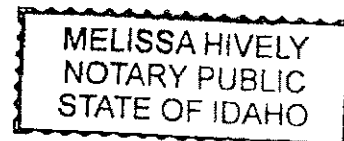
BY Krystal Hall  
KRYSTAL HALL  
ASST SECRETARY FOR ASSIGNMENTS

WITNESS \_\_\_\_\_ BY \_\_\_\_\_

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On DECEMBER 1, 2008, before me, MELISSA HIVELY and personally appeared KRYSTAL HALL and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and \_\_\_\_\_ on behalf of the Corporation therein named and acknowledged to me that the Corporation executed it.

Melissa Hively  
MELISSA HIVELY (COMMISSION EXP. 07-28-14)  
Notary public



C=S.027.0014  
P=S.002.00036.7  
(NMRI.OH.2)

J=HL8110108AI.S.02737  
Page 2 of 2

• 206355965

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